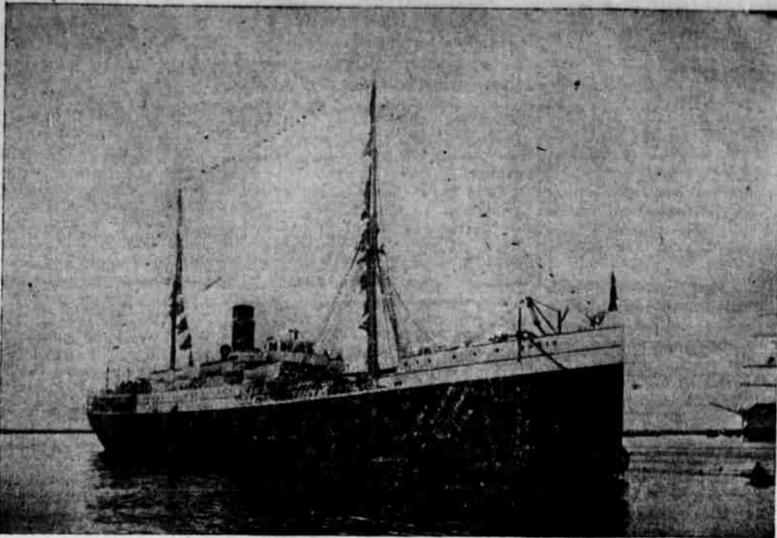


Los Angeles Excursionists



THE EXCURSION STEAMER OHIO.

—Advertiser Photo.

(Continued from Page Two.)
Angeles Chamber of Commerce; R. H. Herron, a prominent Los Angeles business man; Judge Haines of San Diego, C. M. LeBlond of Hilo, and Rev. S. L. Deane and C. W. Hill. The speeches were timely but it was difficult for the speakers to fill the huge armory with their voices:



MRS. PERCY H. CLARK, Los Angeles, Entertainment Committee.

The following is the menu of the feast:
Poi Lehua (royal poi)
Uala kalua (potatoes cooked underground)
KA I'A (FISH)
Amaama lawalu (mullet cooked in ti leaves)
Kalo kalua (boiled taro)
Puna hoolua me ka moa (pig cooked in ti leaves with chicken)
Puaa kalua imu (pig cooked underground)
Hee me ka niu (squid with cocoanut)
Ophi Koolo (raw limpets)
Ophi mo'a (cooked limpets)
Wi moawal (fresh water snails)
Opae maloo (dry shrimps)
LIMU (SEA MOSS)
Huluhuluwaina (a favorite sea moss)
Lupalua (another sea moss)
Limu koko (blood limu, or sea moss)
Koelele (another sea moss)
KEKAHI MAU ONO E AE (OTHER DISHES)
Na inamona mikomiko (kukul nuts salted)
Nioi welawela (chili pepper in saucers)
Holo mo'a (mountain ferns cooked)
Holo maka (mountain ferns raw)
Kulolo (taro pudding)
Poi palau (potatoes and cocoanuts)
Puaakai ulaula (red salt)
MEA INU (DRINKS)
Wai momona (soda waters)
Wai o ka niu haohao (milk from young cocoanut)

APPROACHING HONOLULU.
On Board S. S. Ohio, March 15.—On Thursday morning shortly after the train returned from the volcano, the party embarked on the Ohio and the ship got away for Honolulu about 10:50 a. m. The ship proceeded at a leisurely speed along the Hamakua coast and the passengers enjoyed the scenery of that coast immensely. They admired the verdure-clad cliffs which tower for a thousand feet in some places from the sea. The course of the ship was made direct for the center of Haleakala and this direction was maintained until within a mile of the Maui shore. Then the course was shaped to pass Lahaina where a straight course for Honolulu was taken. The night was a beautiful one and most of the passengers were

on board until a late hour. About 3 o'clock this morning the Ohio was hoisted to, to await the coming of dawn as her captain did not feel justified in approaching closer to land when he had plenty of time to make port. At an early hour all were astray on the ship and Diamond Head came in for a large share of admiration on the part of the visitors. When the customs launch came out to meet the vessel it took with it a quintet club which began singing when close to the vessel. On board of the launch was also H. P. Wood of the Hawaii Promotion Committee. Lais were distributed and a general good time followed.

The visitors were surprised that so many people should be down to the dock to see them and were pleased by the reception they received. Most of the party left the ship immediately to obtain quarters ashore.

R. H. Herron, one of the most prominent men on board of the ship stated in regard to the trip: "One thing I regret more than any other is that there are not as many representative men of Los Angeles on board as I would like to see. Only a few of them are members of the Chamber of Commerce and I feel that the excursion while it will do some good, will not bring as many results as I had hoped for."

"I am an enthusiastic Southern Californian but I do think that you have one of the beauty spots of the world in your magnificent islands. I am charmed with the scenery and the hospitality of your people. The people in Hilo treated us magnificently and we are in love with them."

"I see great prospects for Hawaii in the future and I would like nothing better than to see a steamship line plying regularly between this place and San Pedro."



E. P. BOBBYSHELL, Los Angeles, President of E. P. Bobbyshell Co.

Other members of the party expressed their appreciation of the treatment they were receiving at the hands of local people. They are surprised and pleased with everything.
C. C. Kennedy of Hilo threw open his spacious home to the visitors and spent his entire time in entertaining members of the party. He was the soul of hospitality and won many friends on the Ohio.
Frank Wiggins, the secretary of the Chamber of Commerce and the man at the head of the excursion is the busiest man on ship-board. He has troubles of his own and of the other people too. He is continually fixing some grievance and the good nature he maintains through it all is marvelous. Mr. Wiggins with the rest of the party is delighted with the islands and will be an earnest promotion worker when he returns to Los Angeles.

One of the passengers by the Ohio is Lloyd Childs of Los Angeles, who is the representative of the Hawaii Promotion Committee in that city. He is a young man full of energy and the purpose of his trip to the islands at this time is for the purpose of becoming thoroughly acquainted with the conditions here so that he will be better able to boost Hawaii in Los Angeles. This is his first trip to the islands. It is the purpose of Secretary Wood to have Mr. Childs visit every island and make a thorough study of the Territory.

Flowers are always pleasing to the eye, but do not introduce those of strong scents into an invalid's room, and be careful to remove all cut flowers at night as they absorb the air and leave it less fresh for the patient.

WILBUR CRAFTS TALKS TO SENATE

(From Saturday's Advertiser.)
The members of the liquor committee, as well as other Senators and a few citizens, listened to Wilbur F. Crafts yesterday afternoon on the liquor question. Mr. Crafts is a member of the International Reform Association touring the world in the interest of temperance.

After referring to the beauties of Hawaii, he spoke of visiting a kindergarten and of finding children of many different nationalities mingling together in perfect accord as of one family, and then quoted from Archie Roosevelt whose papa had implied in a remark that the world is all one with two kinds of boys: "Good ones and bad ones." He complimented the Legislature on the passage of the curfew law which, he said, would reduce crime among juveniles. He spoke favorably of local option and said no law had ever been enacted that prevents a man from buying liquor and taking it home for his use. To this he added that if local option ever becomes a fact here the people could not be prevented from buying liquor in San Francisco and having it sent to them. He is opposed to saloons being open after 10 p. m. on the ground that after that hour customers were robbed of their money by the bartenders.

From the subject of liquor he drifted to drugs and spoke of the magnificent work being done in China through the efforts of the Empress. The use of opium is to be restricted there, and its consumption reduced. On the mainland the use of opium has increased materially and he had learned that the same conditions prevailed here since annexation.

This statement was refuted by Senators from each of the islands, not one but who said the use of the drug had materially decreased. Mr. Crafts considered the use of opium as harmful as the use of liquor and added that he had prepared a law that shut out a monopoly of dealers in the Philippines and was at work on one that would shut the drug out of the entire United States. He suggested the enactment of a law, relative to the sale of opium, similar to one that has been on the statute books for years.

The speaker was so emphatic in his statements that the use of opium is spreading in Hawaii, that a Senator remarked to him that he should not proclaim that when the opposite is the case. His reply was that the Governor had told him so.

Mr. Crafts continued his journey on the Mongolia last night.

U. S. DETECTIVE GOES AFTER COUNTERFEITERS

U. S. Marshal E. R. Hendry and R. H. Taylor of the U. S. Secret Service went to Maui last night in connection with the discovery of counterfeiting on that island. A Chinese named Lee On was tried before a Maui district magistrate on the charge of gross cheat for passing a counterfeit \$10 gold piece. This incident coming to the knowledge of the Federal authorities, they took prompt action. The territorial offense is but a misdemeanor, while counterfeiting is a high crime against the people of the United States.

Lee On will be brought to Honolulu for examination by the U. S. Commissioner and if probable cause is shown will be committed to the Federal grand jury. Mr. Taylor has been in the Territory for some months on a special mission. He is one of the leading detectives of the United States Government and if there is a counterfeiting plant on Maui the only thing that will prevent its capture, probably, is its total annihilation before he makes his investigation.

CHAMBERLAIN'S COUGH REMEDY ACTS ON NATURE'S PLAN.

The most successful medicines are those that aid nature. Chamberlain's Cough Remedy acts on this plan. Take it when you have a cold and it will allay the cough, relieve the lungs, aid expectoration, open the secretions and aid nature in restoring the system to a healthy condition. Sold by Benson, Smith & Co. Ltd., Agents for Hawaii.

BUYS THE FINE KIDWELL ESTATE

(From Saturday's Advertiser.)

At 3 o'clock yesterday afternoon the Hawaiian Board completed the first great step in the development of its higher educational work by purchasing between 36 and 37 acres of land in Manoa valley—the old Kidwell estate. Upon this it is proposed to locate the Mid-Pacific Institute, into which Kawaiahao Seminary, Mills Institute and the Japanese Boarding School are to be consolidated. In making this purchase the Board has parted with the premises of the North Pacific Missionary Institute on Punchbowl street to the Methodist church and the land upon which Kawaiahao Seminary stands to the Castle estate. The Castle estate will incorporate the latter property into its holdings for the Castle Home. Thus to all time it is proposed that this large area be retained as part of Honolulu's permanent missionary center.

LOCATION OF THE LAND.

The site thus purchased for the Mid-Pacific Institute forms an ideal location within one block of the Rapid Transit Company's valley line. The ground commands a beautiful view of mountains and sea, having a configuration which naturally lends itself to the division into two sections, one for girls and the other for boys. The former will have an approach via Alexander street while the latter will be reached through Kaala avenue. There is ample room for the agricultural features which have been planned. The land contains a fine spring of water yielding some 100,000 gallons per diem and is further supplied by an awai with a right of one day's use every week.

MRS. ALLEN'S GIFT.

Mrs. S. C. Allen, who has long been most deeply interested in the growth of Kawaiahao Seminary, generously donated \$5000 towards the girls' department of the institute. The present building on King street will yield no little material that can be advantageously put to use in the erection of necessary outbuildings and the like.

J. B. ATHERTON MEMORIAL.

Ever since its organization and until his decease the late Hon. J. B. Atherton was one of the most faithful friends and generous supporters that Kawaiahao has ever known. In all that he did for the Seminary Mrs. Atherton participated and in fact for many years has served as a member of the Board of Directors. She has long been desirous of testifying in permanent fashion to the lifelong interest felt in the school by Mr. Atherton, and has decided to have this take the form of a memorial building which shall adequately house the future Kawaiahao. For this purpose Mrs. Atherton has donated the splendid sum of twenty-five thousand dollars.

FINANCIAL PLANS.

Funds are now being sought to erect a building for the boys' department. Into this the present Mills Institute will be moved together with the Japanese and Korean contingents. A campaign is also contemplated to raise an endowment of at least two hundred and fifty thousand dollars.

A UNIQUE CHARACTERISTIC.

One of the most delightful features of the institution is its interdenominational character. Methodists unite with congregationalists in the enterprise, Rev. John W. Wadman, the genial and popular Superintendent of M. E. work in the Territory, being an enthusiastic member of the Board of Managers. The primary school maintained by his church for Koreans will graduate boys and girls into the institute, and mainland support will be sought by him for enlarging and strengthening its work.

EDUCATIONAL CROWN.

The Mid-Pacific Institute will naturally serve as the capstone of the educational enterprise fostered by the Hawaiian Board and its connections. This embraces Hilo Boarding School, Kohala and Maunaloa Seminaries and a score or two of plantation schools throughout the Territory. While aggressively Christian in its work it will know no sectarianism nor will it be bounded by any racial lines whatsoever. Its chief aim will be to turn out the kind of men and women needed in Hawaii for the largest development of the resources of the Territory. Hand as well as head will be trained. This will necessitate a somewhat wide range of work, such as can only be developed slowly and according as adequate resources are supplied by men and women of large means. The relations which the institute must necessarily come to hold with the great peoples of the Orient are fascinating in prospect. Already Mills Institute has sent over to China men who are leading in the new movements that are focussing the world's attention. So the intercourse between East and West grows more complex, the possibilities of influence which an adequately endowed institution of this character should exert are seen to be very great. Nothing that Hawaii has today promises more for the future than this modest undertaking.

The Castle Memorial Services.

If those who have passed away are conscious of the remembrance in which they are held, then must the spirit of Mother Castle have found happiness in the memorial service yesterday afternoon at Central Union church. It was a fitting tribute to a long and noble life. There was no oppressive sadness, and no gloom, but it was an expression of that faith which she had cherished, and of reverence for a career, consistently rounded to its close.

After brief services at her home, at which only the family and a few old and intimate friends were present, the body was cremated in accordance with her own wishes.
For this reason there were absent from the service at the church much of that which is associated with the somberness of death. It will be long recalled by those present as a gathering of friends, where words of hope and consolation were uttered by those who had known her well—words inspired by sympathy that springs from work, aspirations and trials that have been an experience in common. The flowers that filled the church with their fragrance, were gifts of friends and relatives. Upon the railing in front of the organ loft were two beautiful bouquets of lilies, while around the pulpit were masses of ox-eye daisies, roses, white and purple asters. Back of a small table below the pulpit was a wreath of fine ferns and purple orchids, and loosely strewn upon the table itself a few beautiful half-blown Marechal Niel roses.

The audience in and of itself was a tribute to Mother Castle's wide influence. There were present people of many classes and conditions, the rich and the poor, the humble and those high in authority.

At the right of the pulpit, seats had been reserved for the Japanese servants of the family; opposite was a representative from the Salvation Army. With these were many Hawaiians, some of them gray-haired. Back of the seats occupied by relatives were the employees of the firm of Castle & Cooke, while here and there, through the body of the church were a few survivors who had been associated with Mrs. Castle in the work to which her highest powers had been dedicated. With these were many representatives of the present generation, young men and women, teachers from the schools, and workers from the missions, and those connected with the benevolent institutions to which she had been always so helpful and generous a friend.

Mrs. A. S. Judd rendered the Marche Funebre, by Chopin, as the audience were seated, and at the final notes, the family entered from the door at the right of the pulpit occupying the pews reserved for them in front. The urn, veiled in roses, was borne by Mr. W. R. Castle, the eldest son, and placed upon the table overshadowed by the garland of orchids. The clergyman who took part in the service were Dr. Sylvester, the pastor of Central Union church; Dr. Frear, its former pastor; Rev. Sereno Bishop and Rev. Hiram Bingham of Kawaiahao church.

The hymns selected were favorites with Mrs. Castle, the first being "Come, Jesus Redeemer," which was finely rendered by the choir. Rev. Mr. Sereno Bishop then read the following selections, which had been Mother Castle's favorite texts:
Ps. 92:12-15: "The righteous shall flourish like the palm-tree: he shall grow like a cedar in Lebanon. They are planted in the house of Jehovah, they shall flourish in the courts of our God. They shall still bring forth fruit in old age; they shall be full of sap and green."
Mal. 3:17: "And they shall be mine," saith the Lord of hosts, "in that day when I make up my jewels."
Matt. 13:43: "Then shall the righteous shine forth as the sun in the Kingdom of their Father."
Col. 3:22: "You—hath he reconciled in the body of his flesh through death, to present you holy, and unblemished, and unreprouvable in his sight."
Eph. 1:5-7: "For I delivered unto you first of all that which also I received; that Christ died for our sins according to the Scriptures; and that he was buried; and that he hath been raised the third day according to the Scripture."

12—Now if Christ is preached that he hath been raised from the dead, how say some among you that there is no resurrection of the dead?
16—For if the dead are not raised, neither hath Christ been raised; and if Christ hath not been raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ have perished.
Phil. 3:20: "For our citizenship is in heaven; whence also we wait for a Saviour, the Lord Jesus Christ, who shall fashion anew the body of our humiliation, that it may be conformed to the body of his glory, according to the working whereby he is able even to subject all things unto himself."

John 11:25: "Jesus saith unto Martha, 'I am the resurrection, and the life; he that believeth on me, though he be yet dead, shall live; and whosoever liveth and believeth on me, shall never die.'"
1 Cor. 15:20, 21: "But now hath Christ been raised from the dead, the first fruit of them that are asleep. For since by man came death, by man came also the resurrection of the dead."
1—Behold I tell you a mystery: We shall not all sleep, but we shall all be changed; in a moment, in the twinkling of an eye, at the last trump: For this corruptible shall put on incorruption, and this mortal shall put on immortality; then shall come to pass the saying, Death is swallowed up in victory. O Death, where is thy sting? O grave, where is thy victory?
But thanks be to God, who giveth us the victory, through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, immovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

The reading was followed by prayer in which the invocation was the first verse of the Ninetieth Psalm: "Lord thou hast been our dwelling-place in all generations."
"Before the mountains were brought forth, or even thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God."
The prayer was an eloquent expression of trust in the Divine will, an acknowledgment of the righteousness of Divine judgment, and of thankful-

ness for the companionship of friends, those who still live and work, and those who have gone, lost for a little time in the nearer light of the Eternal Presence. Of these Mother Castle was to be counted, whose life had been passed in the service of her savior and of her fellow creatures, and who was held by those who remain in living remembrance.

Hymn 296, "Jesus, My Lord," was then sung, after which brief remarks were made by Dr. Frear. His address was pervaded by a simplicity and sincerity that deeply impressed all present. He said in substance that he felt there was no adequate expression for the affection felt for Mother Castle, in this community. He had long been her pastor, and in this relation recalled how helpful she had been, as a member of the congregation, as a near neighbor, as a friend. She was always sympathetic, always approving, helpful for the good of the church, for the good of the community, for the good of the whole world. All who came in contact with her felt this influence, and it still survived when she had passed beyond years of active service. What those gathered there should wish, above all things, what she herself would wish, was that the work of her life might be helpful to those destined to take up and carry on the tasks she had laid aside.

Her three most marked characteristics were purity, peace and love. It might seem strange to many that purity in such a life should be mentioned as a conspicuous virtue. It was the superlative quality in spirit and character. Pure in heart, pure in mind, pure in body—what more than this could be said? James had written, "first pure, then peaceable," and, with her, refined into this beauty of spirit, no dross of selfishness remained.

The peace of God should be the accepted rule of life—a merit that is Christ-given. This was to be seen in the life of Mother Castle, in her heart, in her face. It was the thought always associated with her—the peace of God in the heart. Love, purity and peace—and the greatest of these is love—the cultivation of moral and spiritual affection. The spirit of Christ was the spirit of love, the very soul and essence of Christian character. In this respect she had been Christlike, in ways large and small, known and unknown, near and far. Her heart went out to many; it was as wide as humanity. Every man was her brother, every woman her sister. Her love was manifest wherever human need was found. It was not only wide, but deep and loyal. Every institution for the betterment of mankind received her sympathy and support. With her love were long-suffering and gentleness. This power of living might abide with those who found in her an example. It was not ambitious and self-seeking and it was the lesson to be learned of her life. Because she had loved her fellow-creatures, it was due to her and to those associated with her, that these islands have the charm they possess. Take away that influence and there would be no Paradise of the Pacific. It should be asked that her purity, peace and love might be ours.

Dr. Sylvester then announced the closing hymn, No. 412 "Jesus shall reign where'er the sun," in which the congregation were asked to join. Dr. Bingham, after which the clergyman passed down the aisle, Dr. Sylvester and Dr. Bishop, Dr. Frear and Dr. Bingham. The family followed, Mr. W. R. Castle carrying the urn. The burial was in the mission burying ground at Kawaiahao church.

Women's Woes

It's Hard for Any Honolulu Woman To Keep Up and Around When Her Back Is Constantly Aching.

When a woman's back aches, when it throbs day and night; Or she is tired and worn out; Unable to stoop without pain. When urinary troubles annoy her, And she is nervous and irritable. It's hard to keep up. Can't be well until the kidneys are well.

Doan's Backache Kidney Pills cure these ills. Cure the kidneys and kept them well. Honolulu testimony proves it.

Mrs. N. Joseph lives at the corner of Liliha and King streets, this city. She says: "I was troubled for seven months with a lame back, and also suffered from occasional attacks of chills. These various complaints made my condition by no means a happy one, so that I much desired some remedy which would bring relief. This I found in Doan's Backache Kidney Pills, some of which I obtained at the Hollister Drug Co.'s store. I am pleased to say that they gave me not merely temporary but permanent relief and I have not the least hesitancy therefore in recommending Doan's Backache Kidney Pills. They are a good kidney medicine."

Doan's Backache Kidney Pills are for sale by all dealers at 50 cents per box, (six boxes \$2.50). Mailed by the Hollister Drug Co., L.L., Honolulu, wholesale agents for the Hawaiian Islands.

VAN DYKE TO FISH IN GALLILEE.

BOSTON, March 4.—The Rev. Dr. Henry van Dyke today confirmed the report of his resignation from the Princeton faculty.

With his inseparable companions, his Bible and his fish rod, Dr. van Dyke is going on a camping trip through Palestine. His object is, he says, to live out of doors in the Holy Land and to see the things that are unchanged, the mountains, the blue sky and the waters. He will angle in the waters of Galilee.

To a reporter today Dr. van Dyke said he will leave New York on March 10 for Jaffa and will meet there two friends who are now in Europe. They will tour through Judea, Samaria and Galilee. Dr. van Dyke will return to this country in June or July.



FRANK D. OWEN, Los Angeles, Secretary Sun Drug Co.